



## Legislation Details

**File #:** 16-586      **Version:** 1      **Name:** AUTHORIZATION TO ENTER INTO A LINKING AGREEMENT WITH PRECISION ELECTRIC COMPANY, INC. FOR EQUIPMENT REPAIR AND MAINTENANCE

**Type:** Consent      **Status:** Passed

**File created:** 11/7/2016      **In control:** City Council

**On agenda:** 12/6/2016      **Final action:** 12/6/2016

**Title:** AUTHORIZATION TO ENTER INTO A LINKING AGREEMENT WITH PRECISION ELECTRIC COMPANY, INC., FOR EQUIPMENT REPAIR AND MAINTENANCE  
Staff Contact: Craig Johnson, P.E., Director, Water Services

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Linking Agreement

Date	Ver.	Action By	Action	Result
12/6/2016	1	City Council	approved	Pass