



Legislation Details

File #: 16-509 **Version:** 1 **Name:** AWARD OF RFP 16-54, AUTHORIZATION TO ENTER INTO AN AGREEMENT WITH HANDYMAN MAINTENANCE, INC. AND APPROVE THE EXPENDITURE OF FUNDS FOR AQUIFER RECHARGE FACILITY LANDSCAPE SERVICES

Type: Consent **Status:** Passed

File created: 10/3/2016 **In control:** City Council

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Staff Contact: Craig Johnson, P.E., Director, Water Services

Sponsors:

Indexes:

Code sections:

Attachments: 1. Agreement

Date	Ver.	Action By	Action	Result
10/25/2016	1	City Council	approved	Pass