



## Legislation Details

**File #:** 16-483      **Version:** 1      **Name:** AUTHORIZATION TO ENTER INTO A LINKING AGREEMENT WITH ANDERSON LOCK & SAFE, LLC FOR LOCKSMITH SERVICES

**Type:** Consent      **Status:** Passed

**File created:** 9/27/2016      **In control:** City Council

**On agenda:** 10/25/2016      **Final action:** 10/25/2016

**Title:** AUTHORIZATION TO ENTER INTO A LINKING AGREEMENT WITH ANDERSON LOCK & SAFE, LLC, FOR LOCKSMITH SERVICES  
Staff Contact: Jack Friedline, Director, Public Works

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Linking Agreement

Date	Ver.	Action By	Action	Result
10/25/2016	1	City Council	approved	Pass