



## Legislation Details

**File #:** 16-441      **Version:** 1      **Name:** Linking Agreement - CenturyLink  
**Type:** Consent      **Status:** Passed  
**File created:** 9/2/2016      **In control:** City Council  
**On agenda:** 9/27/2016      **Final action:** 9/27/2016  
**Title:** AUTHORIZATION TO ENTER INTO A LINKING AGREEMENT WITH CENTURYLINK COMMUNICATIONS, LLC, AND FOR THE EXPENDITURE OF FUNDS  
Staff Contact: Chuck Murphy, Chief Information Officer, Innovation and Technology

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Linking Agreement

Date	Ver.	Action By	Action	Result
9/27/2016	1	City Council	approved	Pass