



## Legislation Details

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**File #:** 15-208      **Version:** 1      **Name:**

**Type:** Consent      **Status:** Passed

**File created:** 3/10/2015      **In control:** City Council

**On agenda:** 4/14/2015      **Final action:** 4/14/2015

**Title:** AUTHORIZATION TO ENTER INTO A LINKING AGREEMENT WITH TRANS WEST ANALYTICAL SERVICES, LLC FOR LABORATORY SERVICES UTILIZING A MARICOPA COUNTY COOPERATIVE PURCHASING CONTRACT  
Staff Contact: Craig Johnson, P.E., Director, Water Services

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. TransWest Analytical Linking Agreement.pdf

Date	Ver.	Action By	Action	Result
4/14/2015	1	City Council	approved	