



Legislation Details

File #: 15-118 **Version:** 1 **Name:**
Type: Consent **Status:** Passed
File created: 1/28/2015 **In control:** City Council
On agenda: 3/24/2015 **Final action:** 3/24/2015
Title: AUTHORIZATION TO EXTEND AGREEMENT TERMS AND APPROVE EXPENDITURE OF FUNDS FOR THE PURCHASE OF EQUIPMENT, REPAIRS AND MAINTENANCE FROM JAMES, COOKE AND HOBSON INC.
Staff Contact: Craig Johnson, P.E., Director, Water Services

Sponsors:

Indexes:

Code sections:

Attachments: 1. JCH_2015 signed Amendment No. 2.pdf, 2. JCH_Sole source documents.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------|----------|--------|
| 3/24/2015 | 1 | City Council | approved | Pass |