



City of Glendale

5850 West Glendale Avenue
Glendale, AZ 85301

Voting Meeting Agenda City Council

Mayor Jerry Weiers
Vice Mayor Ian Hugh
Councilmember Jamie Aldama
Councilmember Samuel Chavira
Councilmember Ray Malnar
Councilmember Lauren Tolmachoff
Councilmember Bart Turner

Tuesday, October 25, 2016

6:00 PM

Council Chambers

Voting Meeting

One or more members of the City Council may be unable to attend the Council Meeting in person and may participate telephonically, pursuant to A.R.S. § 38-431(4).

AMENDED VOTING MEETING AGENDA

On October 24, 2016 at 11:45 a.m., the agenda summary was amended to add an Executive Session at the request of the City Attorney's Office.

AMENDED VOTING MEETING AGENDA

On October 21, 2016 at 8:30 a.m., the agenda summary was amended to add Item #48 at the request of the Public Works' Department.

CALL TO ORDER

POSTING OF COLORS

PLEDGE OF ALLEGIANCE

PRAYER/INVOCATION

Any prayer/invocation that may be offered before the start of regular Council business shall be the voluntary offering of a private citizen, for the benefit of the Council and the citizens present. The views or beliefs expressed by the prayer/invocation speaker have not been previously reviewed or approved by the Council, and the Council does not endorse the religious beliefs or views of this, or any other speaker. A list of volunteers is maintained by the Mayor's Office and interested persons should contact the Mayor's Office for further information.

CITIZEN COMMENTS

If you wish to speak on a matter concerning Glendale city government that is not on the printed agenda, please fill out a Citizen Comments Card located in the back of the Council Chambers and give it to the City Clerk before the meeting starts. The City Council can only act on matters that are on the printed agenda, but may refer the matter to the City Manager for follow up. When your name is called by the Mayor, please

proceed to the podium. State your name and the city in which you reside for the record. If you reside in the City of Glendale, please state the Council District you live in (if known) and begin speaking. Please limit your comments to a period of three minutes or less.

APPROVAL OF THE MINUTES OF SEPTEMBER 27, 2016

1. [16-507](#) APPROVAL OF THE MINUTES OF SEPTEMBER 27, 2016 VOTING MEETING
 Staff Contact: Julie K. Bower, City Clerk

 Attachments: [Meeting Minutes of September 27, 2016](#)

BOARDS, COMMISSIONS AND OTHER BODIES

2. [16-512](#) APPROVE RECOMMENDED APPOINTMENTS TO BOARDS, COMMISSIONS &
 OTHER BODIES
 Staff Contact: Brent Stoddard, Director, Public Affairs

PRESENTED BY: Councilmember Jamie Aldama

CONSENT AGENDA

Items on the consent agenda are of a routine nature or have been previously studied by the City Council. Items on the consent agenda are intended to be acted upon in one motion unless the Council wishes to hear any of the items separately.

3. [16-472](#) RECOMMEND APPROVAL OF SPECIAL EVENT LIQUOR LICENSE,
 GLENDALE ARTS COUNCIL
 Staff Contact: Vicki Rios, Director, Budget and Finance

 Attachments: [Application](#)
 [Calls for Service](#)
4. [16-473](#) RECOMMEND APPROVAL OF LIQUOR LICENSE NO. 5-21546, MARS SMOKE
 SHOP BEER AND WINE
 Staff Contact: Vicki Rios, Director, Budget and Finance

 Attachments: [Map](#)
 [Calls for Service](#)
5. [16-474](#) RECOMMEND APPROVAL OF LIQUOR LICENSE NO. 5-21537, THE
 STARLITE LOUNGE
 Staff Contact: Vicki Rios, Director, Budget and Finance

 Attachments: [Map](#)
 [Calls for Service](#)
6. [16-446](#) AUTHORIZATION TO ENTER INTO AN AGREEMENT WITH PROFESSIONAL
 SEARCH ASSOCIATES L.C., DOING BUSINESS AS CORPORATE JOB BANK,
 FOR TECHNICAL RECRUITING AND STAFFING SERVICES
 Staff Contact: Jim Brown, Director, Human Resources and Risk
 Management

Attachments: [Agreement](#)

7. [16-462](#) AUTHORIZATION TO ENTER INTO AN AGREEMENT WITH THE HAYS GROUP, INC., DOING BUSINESS AS HAYS COMPANIES, FOR EMPLOYEE BENEFITS CONSULTING SERVICES
Staff Contact: Jim Brown, Director, Human Resources and Risk Management

Attachments: [Agreement](#)

8. [16-501](#) AUTHORIZATION TO ENTER INTO AN AGREEMENT WITH ABACUS SERVICE CORPORATION FOR TECHNICAL RECRUITING AND STAFFING SERVICES
Staff Contact: Jim Brown, Director, Human Resources and Risk Management

Attachments: [Agreement](#)

9. [16-502](#) AUTHORIZATION TO ENTER INTO AN AGREEMENT WITH BARA INFOWARE, INC., FOR TECHNICAL RECRUITING AND STAFFING SERVICES
Staff Contact: Jim Brown, Director, Human Resources and Risk Management

Attachments: [Agreement](#)

10. [16-503](#) AUTHORIZATION TO ENTER INTO AN AGREEMENT WITH DATAMANUSA, LLC, FOR TECHNICAL RECRUITING AND STAFFING SERVICES
Staff Contact: Jim Brown, Director, Human Resources and Risk Management

Attachments: [Agreement](#)

11. [16-504](#) AUTHORIZATION TO ENTER INTO AN AGREEMENT WITH MINDLANCE, INC., FOR TECHNICAL RECRUITING AND STAFFING SERVICES
Staff Contact: Jim Brown, Director, Human Resources and Risk Management

Attachments: [Agreement](#)

12. [16-505](#) AUTHORIZATION TO ENTER INTO AN AGREEMENT WITH CYNET SYSTEMS, INC., FOR TECHNICAL RECRUITING AND STAFFING SERVICES
Staff Contact: Jim Brown, Director, Human Resources and Risk Management

Attachments: [Agreement](#)

13. [16-506](#) POSITION RECLASSIFICATIONS
Staff Contact: Jim Brown, Director, Human Resources and Risk Management

Attachments: [Classification Study Status Report](#)

14. [16-488](#) AUTHORIZATION TO ENTER INTO AMENDMENT NO. 2 TO THE LINKING

AGREEMENT WITH TERRA VERDE, LLC, DOING BUSINESS AS TERRA VERDE SERVICES, FOR SECURITY CONSULTING SERVICES

Staff Contact: Chuck Murphy, Chief Information Technology Officer, Innovation and Technology

Attachments: [Amendment No. 2](#)
[Linking Agreement C-9449](#)

15. [16-510](#) AUTHORIZATION FOR THE EXPENDITURE OF FUNDS AND TO ENTER INTO A LINKING AGREEMENT WITH CDW GOVERNMENT, LLC, FOR TECHNOLOGY HARDWARE AND SERVICES
Staff Contact: Chuck Murphy, Chief Information Officer, Innovation and Technology

Attachments: [Linking Agreement](#)

16. [16-469](#) AUTHORIZATION TO ENTER INTO A LINKING AGREEMENT WITH VERTECH INDUSTRIAL SYSTEMS, LLC, AND APPROVE THE EXPENDITURE OF FUNDS FOR ON-CALL INSTRUMENTATION AND CONTROL DESIGN AND PROGRAMMING SERVICES FOR THE SUPERVISORY CONTROL AND DATA ACQUISITION SYSTEM
Staff Contact: Craig Johnson, P.E., Director, Water Services

Attachments: [Linking Agreement](#)

17. [16-479](#) AUTHORIZATION TO ENTER INTO AMENDMENT NO. 1 TO THE LINKING AGREEMENT WITH SUMMIT ELECTRIC SUPPLY COMPANY, INC., AND APPROVE THE EXPENDITURE OF FUNDS FOR THE PURCHASE OF ELECTRICAL PARTS
Staff Contact: Craig Johnson, P.E., Director, Water Services

Attachments: [Amendment No. 1](#)

18. [16-480](#) AUTHORIZATION TO ENTER INTO A LINKING AGREEMENT WITH HENNESSY MECHANICAL SALES, LLC, AND APPROVE THE EXPENDITURE OF FUNDS FOR EQUIPMENT REPAIR AND MAINTENANCE
Staff Contact: Craig Johnson, P.E., Director, Water Services

Attachments: [Linking Agreement](#)

19. [16-481](#) AUTHORIZATION TO ENTER INTO A SERVICES AGREEMENT WITH ACCESS SECURITY SERVICES INTERNATIONAL, INC., DOING BUSINESS AS ASSI SECURITY OF ARIZONA, AND APPROVE THE EXPENDITURE OF FUNDS TO PROVIDE AND INSTALL CCTV AND ELECTRONIC ACCESS CONTROLS
Staff Contact: Craig Johnson, P.E., Director, Water Services

Attachments: [Services Agreement](#)

20. [16-509](#) AWARD OF RFP 16-54, AUTHORIZATION TO ENTER INTO AN AGREEMENT WITH HANDYMAN MAINTENANCE, INC., AND APPROVE THE EXPENDITURE OF FUNDS FOR AQUIFER RECHARGE FACILITY

LANDSCAPE SERVICES

Staff Contact: Craig Johnson, P.E., Director, Water Services

Attachments: [Agreement](#)

21. [16-475](#) EXPENDITURE AUTHORIZATION FOR THE PURCHASE OF EQUIPMENT FROM COVERTTRACK GROUP, INC. FOR THE GLENDALE POLICE DEPARTMENT

Staff Contact: Rick St. John, Interim Police Chief

Attachments: [Agreement](#)

22. [16-476](#) EXPENDITURE AUTHORIZATION FOR THE PURCHASE OF EQUIPMENT FROM PROFORCE MARKETING, INC. FOR THE GLENDALE POLICE DEPARTMENT

Staff Contact: Rick St. John, Interim Police Chief

Attachments: [ProForce 2016 Taser Price List](#)

23. [16-498](#) AUTHORIZATION TO PURCHASE COMPUTERS AND THE ASSOCIATED ACCESSORIES FOR THE GLENDALE POLICE DEPARTMENT FROM PCS MOBILE, AUTHORIZED RESELLER OF PANASONIC CORPORATION OF NORTH AMERICA, UTILIZING A CITY OF TUCSON COOPERATIVE PURCHASING CONTRACT

Staff Contact: Rick St. John, Interim Police Chief

Attachments: [Proposal](#)
 [Contract Amendment - City of Tucson Contract](#)
 [Original Linking Agreement](#)

24. [16-511](#) AUTHORIZATION TO ENTER INTO A LINKING AGREEMENT WITH ELITE SPORTS BUILDERS, LLC, THROUGH THE NATIONAL IPA/TCPN COOPERATIVE PURCHASING CONTRACT FOR TENNIS COURT REPAIR AND RESURFACING AT PASEO RACQUET CENTER

Staff Contact: Erik Strunk, Director, Public Facilities, Recreation and Special Events

Attachments: [Linking Agreement](#)

25. [16-521](#) AWARD OF CONTRACT RFP 17-11 FOR BROADCAST TELEVISION SERVICES FOR SPECIAL EVENT FESTIVAL ADVERTISING, SPONSORSHIP AND OTHER PROMOTIONAL SERVICES WITH KPHO BROADCASTING CORPORATION, DOING BUSINESS AS 3TV (KTVK-TV)

Staff Contact: Erik Strunk, Director, Public Facilities, Recreation and Special Events

Attachments: [KPHO KTVK Contract Glendale Events](#)

26. [16-515](#) AUTHORIZATION FOR THE EXPENDITURE OF FUNDS TO INFOR PUBLIC SECTOR, INC., FOR THE CITY'S ANNUAL HANSEN MAINTENANCE RENEWAL

Staff Contact: Sam McAllen, Director, Development Services

Attachments: [Limited Software License Agreement - C-4525](#)

27. [16-483](#) AUTHORIZATION TO ENTER INTO A LINKING AGREEMENT WITH
ANDERSON LOCK & SAFE, LLC, FOR LOCKSMITH SERVICES
Staff Contact: Jack Friedline, Director, Public Works

Attachments: [Linking Agreement](#)

28. [16-484](#) AUTHORIZATION TO ENTER INTO A LINKING AGREEMENT WITH
PRIORITY BUILDING SERVICES LLC, FOR HVAC DUCT AND ASSOCIATED
EQUIPMENT CLEANING SERVICES
Staff Contact: Jack Friedline, Director, Public Works

Attachments: [Linking Agreement](#)

29. [16-485](#) AUTHORIZATION TO ENTER INTO AMENDMENT NO. 1 TO THE LINKING
AGREEMENT WITH D.H. PACE COMPANY, INC., FOR REPAIR,
REPLACEMENT, AND PREVENTATIVE MAINTENANCE OF DOORS AND
GATES
Staff Contact: Jack Friedline, Director, Public Works

Attachments: [Amendment No. 1](#)

30. [16-486](#) AUTHORIZATION TO ENTER INTO A LINKING AGREEMENT WITH WATER
& ENERGY SYSTEMS TECHNOLOGY, INC., FOR WATER TREATMENT
CHEMICALS AND SUPERVISORY SERVICES
Staff Contact: Jack Friedline, Director, Public Works

Attachments: [Linking Agreement](#)

31. [16-487](#) AUTHORIZATION TO ENTER INTO A SERVICES AGREEMENT WITH BETTS
SPRING COMPANY, DOING BUSINESS AS BETTS TRUCK PARTS AND
SERVICE, FOR REPAIR OF HEAVY DUTY VEHICLES
Staff Contact: Jack Friedline, Director, Public Works

Attachments: [Services Agreement](#)

32. [16-490](#) AUTHORIZATION TO ENTER INTO A CONSTRUCTION AGREEMENT WITH
COMBS CONSTRUCTION COMPANY, INC., FOR THE NORTH APRON
REHABILITATION PHASE I PROJECT
Staff Contact: Jack Friedline, Director, Public Works

Attachments: [Construction Agreement](#)
[Bid Tabulation Sheet](#)

33. [16-491](#) AUTHORIZATION TO ENTER INTO AMENDMENT NO. 1 TO THE
PROFESSIONAL SERVICES AGREEMENT WITH DIBBLE & ASSOCIATES
CONSULTING ENGINEERS, INC., DOING BUSINESS AS DIBBLE
ENGINEERING, FOR CONSTRUCTION ADMINISTRATION SERVICES FOR
THE NORTH APRON REHABILITATION PHASE I PROJECT
Staff Contact: Jack Friedline, Director, Public Works

Attachments: [Amendment No. 1](#)

34. [16-492](#) AWARD OF BID 16-47, AUTHORIZATION TO ENTER INTO AN AGREEMENT WITH DUNN EDWARDS CORPORATION FOR GRAFFITI PAINT AND OTHER PAINT SUPPLIES

Staff Contact: Jack Friedline, Public Works Director

Attachments: [Invitation for Bid and Agreement](#)
[Bid Tabulation Sheet](#)

35. [16-493](#) AWARD OF BID 16-49, AUTHORIZATION TO ENTER INTO AN AGREEMENT WITH FORKLIFT EXCHANGE INC., TO PURCHASE INDUSTRIAL FORKLIFTS FOR THE MATERIALS RECOVERY FACILITY

Staff Contact: Jack Friedline, Director, Public Works

Attachments: [Invitation for Bid and Agreement](#)
[Bid Tabulation Sheet](#)

36. [16-494](#) AUTHORIZATION TO ENTER INTO A PROFESSIONAL SERVICES AGREEMENT WITH DICK & FRITSCH DESIGN GROUP, INC., TO PROVIDE CITY HALL SPACE NEEDS AND CONDITION ASSESSMENT

Staff Contact: Jack Friedline, Director, Public Works

Attachments: [Professional Services Agreement](#)

37. [16-497](#) AUTHORIZATION TO ENTER INTO A LINKING AGREEMENT WITH WESTERN STATES PETROLEUM, INC., FOR GASOLINE AND DIESEL FUEL, AND RATIFICATION OF EXPENDITURES

Staff Contact: Jack Friedline, Director, Public Works

Attachments: [Linking Agreement](#)

38. [16-516](#) AUTHORIZATION TO ENTER INTO AMENDMENT NO. 1 TO THE LINKING AGREEMENT WITH FREIGHTLINER OF ARIZONA, LLC, FOR THE PURCHASE OF ONE DUMP TRUCK AND FOR FUTURE PURCHASES OF FOUR REARLOAD TRUCKS

Staff Contact: Jack Friedline, Director, Public Works

Attachments: [Amendment No. 1](#)

CONSENT RESOLUTIONS

39. [16-489](#) RESOLUTION NO. 5161 NEW SERIES

A RESOLUTION OF THE COUNCIL OF THE CITY OF GLENDALE, MARICOPA COUNTY, ARIZONA, AUTHORIZING THE ENTERING INTO CHANGE ORDER NO. 2 TO AN INTERGOVERNMENTAL AGREEMENT (GRANT PASS-THROUGH AGREEMENT) WITH THE CITY OF PHOENIX FOR GRANT NO. AZ-90-X124 RELATING TO TRANSIT SERVICES.

Staff Contact: Jack Friedline, Director, Public Works

Attachments: [Resolution No. 5161](#)
[Contract Change Order No. 2](#)

40. [16-477](#) RESOLUTION NO. 5162 NEW SERIES

A RESOLUTION OF THE COUNCIL OF THE CITY OF GLENDALE, MARICOPA COUNTY, ARIZONA, AUTHORIZING THE ACCEPTANCE AND EXPENDITURE OF A SAFETY ENHANCEMENT STIPEND AWARD FROM THE 100 CLUB OF ARIZONA, IN THE APPROXIMATE AMOUNT OF \$8,000, ON BEHALF OF THE GLENDALE POLICE DEPARTMENT.

Staff Contact: Rick St. John, Interim Police Chief

Attachments: [Resolution No. 5162](#)

[Award Letter](#)

41. [16-478](#) RESOLUTION NO. 5163 NEW SERIES

A RESOLUTION OF THE COUNCIL OF THE CITY OF GLENDALE, MARICOPA COUNTY, ARIZONA, ACCEPTING A GRANT OFFER FROM THE STATE OF ARIZONA DEPARTMENT OF LIBRARY, ARCHIVES AND PUBLIC RECORDS IN THE AMOUNT OF \$11,479.

Staff Contact: Elaine Adamczyk, Interim Director, Community Services

Attachments: [Resolution No. 5163](#)

[Award Notification](#)

42. [16-500](#) RESOLUTION NO. 5164 NEW SERIES

A RESOLUTION OF THE COUNCIL OF THE CITY OF GLENDALE, MARICOPA COUNTY, ARIZONA, AUTHORIZING AND ENTERING INTO AMENDMENT NO. 1 TO THE 2016-2017 INDEPENDENT CONTRACTOR AGREEMENT WITH ARIZONA COMMUNITY ACTION ASSOCIATION.

Staff Contact: Elaine Adamczyk, Interim Director, Community Services

Attachments: [Resolution No. 5164](#)

[Amendment No. 1](#)

PUBLIC HEARING - LAND DEVELOPMENT ACTIONS

43. [16-513](#) ORDINANCE NO. 3011 NEW SERIES

AN ORDINANCE OF THE COUNCIL OF THE CITY OF GLENDALE, MARICOPA COUNTY, ARIZONA, EXTENDING AND INCREASING THE CORPORATE LIMITS OF THE CITY OF GLENDALE, MARICOPA COUNTY, STATE OF ARIZONA, PURSUANT TO THE PROVISIONS OF TITLE 9, CHAPTER 4, ITS SECTION 9-471, ARIZONA REVISED STATUTES AND AMENDMENTS, BY ANNEXING CERTAIN TERRITORY LOCATED WITHIN AN EXISTING COUNTY ISLAND OF THE CITY OF GLENDALE CONSISTING OF APPROXIMATELY 5.75 ACRES AT 7111 NORTH 83RD AVENUE TO BE KNOWN AS ANNEXATION AREA NO. 200; AMENDING THE ZONING MAP; PROVIDING FOR AN EFFECTIVE DATE; AND ORDERING THAT A

CERTIFIED COPY OF THIS ORDINANCE BE RECORDED.

Staff Contact: Jon M. Froke, AICP, Planning Director

Attachments:

[Ordinance No. 3011 with Exhibit A, Exhibit B and Exhibit C](#)

[Annexation Petition](#)

[AN-200](#)

[AN-200a](#)

44. [16-514](#)

ORDINANCE NO. 3012 NEW SERIES

AN ORDINANCE OF THE COUNCIL OF THE CITY OF GLENDALE, MARICOPA COUNTY, ARIZONA, REZONING PROPERTY LOCATED AT 8510 WEST GLENDALE AVENUE FROM R1-10 (SINGLE RESIDENCE) TO R1-7 PRD (SINGLE RESIDENCE, PLANNED RESIDENTIAL DEVELOPMENT) FOR A DEVELOPMENT PLAN ENTITLED "GARDEN GROVE," AMENDING THE ZONING MAP; PROVIDING AN EFFECTIVE DATE; AND ORDERING THAT A CERTIFIED COPY OF THIS ORDINANCE BE RECORDED.

Staff Contact: Jon M. Froke, AICP, Planning Director

Attachments:

[Ordinance No. 3012 with Exhibit A](#)

[Staff Report](#)

ORDINANCES

45. [16-495](#)

ORDINANCE NO. 3013 NEW SERIES

AN ORDINANCE OF THE COUNCIL OF THE CITY OF GLENDALE, MARICOPA COUNTY, ARIZONA, AUTHORIZING THE EXECUTION OF A WARRANTY DEED LOCATED AT 8232 NORTH 59TH AVENUE AND DIRECTING THE CITY CLERK TO RECORD A CERTIFIED COPY OF THIS ORDINANCE.

Staff Contact: Jack Friedline, Director, Public Works

Attachments:

[Ordinance No. 3013 with Exhibit A](#)

46. [16-496](#)

ORDINANCE NO. 3014 NEW SERIES

AN ORDINANCE OF THE COUNCIL OF THE CITY OF GLENDALE, MARICOPA COUNTY, ARIZONA, AUTHORIZING THE EXECUTION OF A WATER LINE EASEMENT LOCATED AT 8232 NORTH 59TH AVENUE, AND DIRECTING THE CITY CLERK TO RECORD A CERTIFIED COPY OF THE CONVEYANCE OF EASEMENT AND THIS ORDINANCE.

Staff Contact: Jack Friedline, Director, Public Works

Attachments:

[Ordinance No. 3014 with Exhibit A](#)

47. [16-517](#)

ORDINANCE NO. 3015 NEW SERIES

AN ORDINANCE OF THE COUNCIL OF THE CITY OF GLENDALE, MARICOPA COUNTY, ARIZONA, AUTHORIZING THE TRANSFER OF CASH AND

APPROPRIATION AUTHORIZATION BETWEEN BUDGET ITEMS IN THE
ADOPTED FISCAL YEAR 2015-2016 BUDGET.

Staff Contact: Vicki Rios, Director, Budget and Finance

Attachments: [Ordinance No. 3015 with Exhibit A](#)

RESOLUTIONS

48. [16-542](#) RESOLUTION NO. 5165 NEW SERIES

A RESOLUTION OF THE COUNCIL OF THE CITY OF GLENDALE, MARICOPA
COUNTY, ARIZONA, AUTHORIZING THE ENTERING INTO OF A LICENSE
AGREEMENT WITH CDS PROPERTIES, LLC, FOR THE USE OF CITY-OWNED
PROPERTY ADJACENT TO 5524 NORTH 51ST AVENUE IN GLENDALE,
ARIZONA.

Staff Contact: Jack Friedline, Director, Public Works

Attachments: [Resolution No. 5165](#)
 [License Agreement](#)

NEW BUSINESS

**49. [16-529](#) AUTHORIZATION TO TERMINATE LITIGATION WITH GLENDALE AIRPORT
PILOTS ASSOCIATION AND TO PAY ATTORNEYS' FEES AND COSTS**
Staff Contact: Michael D. Bailey, City Attorney

REQUEST FOR FUTURE WORKSHOP AND EXECUTIVE SESSION

COUNCIL COMMENTS AND SUGGESTIONS

MOTION AND CALL TO ENTER INTO EXECUTIVE SESSION

EXECUTIVE SESSION

1. LEGAL MATTERS

A. The City Council will meet with the City Attorney for legal advice, discussion and consultation regarding the city's position in pending or contemplated litigation, including settlement discussions conducted in order to avoid or resolve litigation. (A.R.S. § 38-431.03(A)(3)(4))

B. Council will meet to discuss and consider records exempt by law from public inspection and are specifically required to be maintained as confidential by state or federal law. (A.R.S. § 38-431.03(A)(4))

ADJOURNMENT

Upon a public majority vote of a quorum of the City Council, the Council may hold an executive session, which will not be open to the public, regarding any item listed on the agenda but only for the following purposes:

- (i) discussion or consideration of personnel matters (A.R.S. § 38-431.03(A)(1));
- (ii) discussion or consideration of records exempt by law from public inspection (A.R.S. § 38-431.03(A)(2));
- (iii) discussion or consultation for legal advice with the city's attorneys (A.R.S. § 38-431.03(A)(3));
- (iv) discussion or consultation with the city's attorneys regarding the city's position regarding contracts that are the subject of negotiations, in pending or contemplated litigation, or in settlement discussions conducted in order to avoid or resolve litigation (A.R.S. § 38-431.03(A)(4));
- (v) discussion or consultation with designated representatives of the city in order to consider its position and instruct its representatives regarding negotiations with employee organizations (A.R.S. § 38-431.03(A)(5)); or
- (vi) discussing or consulting with designated representatives of the city in order to consider its position and instruct its representatives regarding negotiations for the purchase, sale or lease of real property (A.R.S. § 38-431.03(A)(7)).