

WHEN RECORDED MAIL TO:

SALT RIVER PROJECT

Land Department/PAB400
P. O. Box 52025
Phoenix, Arizona 85072-2025

POWER DISTRIBUTION EASEMENT

Maricopa County
Parcel # 102-01-010M
SW 1/4 of SEC 9, T2N, R1E

Agt. JBC
Job # T2049221

W JBC C KB
JRS 1.26.15

CITY OF GLENDALE, an Arizona municipal corporation,

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, conduits, pipes, cables, vaults, pads, switching equipment, enclosures, manholes and transformers and all other appliances, appurtenances and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property.

The lands in, upon, over, under, across, through and along which this easement is granted are situated in the County of Maricopa, State of Arizona, and are more particularly described as:

Grantor's Property:

A portion of the Southwest quarter of Section 9, Township 2 North, Range 1 East of the Gila and Salt River Base and Meridian, Maricopa County, Arizona, being more particularly described in SPECIAL WARRANTY DEED Instrument #2008-0179280 records of Maricopa County, Arizona.

Easement Parcel:

Said easement being a strip of land 10.00 feet in width, lying 5.00 feet on each side of the line described as "CENTERLINE OF 10' EASEMENT" delineated on Exhibit "A" (LAMAR CENTRAL, LLC, SRP Job Number T2049221, prepared by Salt River Project A. I. & Power District, dated January 19, 2015), said Exhibit "A" attached hereto and made a part hereof. Said easement **ALSO** to include the Equipment Pad area(s) as described and/or depicted on said Exhibit "A".

EXCEPT any portion not lying within said Grantor's property.

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CAUTION: Facilities placed within the Easement Parcel may contain high voltage electrical equipment. Notice is hereby given that the location of underground electrical conductors or facilities must be verified as required by Arizona Revised Statutes, Section 40-360.21, et. seq., Arizona Blue Stake Law, prior to any excavation.

Grantor shall maintain a clear area that extends 3.00 feet from and around all edges of all transformer pads and other equipment pads, and a clear operational area that extends 12.00 feet immediately in front of all transformer and other equipment openings. No obstruction, trees, shrubs, fixtures or permanent structures shall be placed within said areas.

Grantor shall not construct, install or place, or permit to be constructed, installed or placed any building or other structure, plant any trees, drill any well, store materials of any kind, or alter ground level by cut or fill, within the area of the Easement Parcel.

Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush or other vegetation on, the Easement Parcel whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

By accepting this easement, Grantee agrees to restore the surface of the Easement Parcel upon completion of the initial installation and any subsequent construction, reconstruction, repair or maintenance work that may be required.

In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.

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EXHIBIT "A"

Underground Power Easement
SRP Job No.: 9791
SRP Job Name: Lamar Central, LLC

Date: February 2, 2015
AMP #: T2049221
SW 1/4 Sec 9, T2N, R1E

UNDERGROUND POWER EASEMENT

A strip of land for underground power purposes in the Southwest Quarter of Section 9, Township 2 North, Range 1 East, of the Gila and Salt River Meridian, Maricopa County, Arizona, 8.00 feet in width, 4.00 feet on each side of the following described centerline:

COMMENCING at the Southwest Corner of said Section 9, a brass cap flush, from which the West Quarter Corner of said Section 9, a brass cap flush, bears North 00 degrees 04 minutes 37 seconds East, a distance of 2596.59 feet;

thence North 00 degrees 04 minutes 37 seconds East, along the West line of said Southwest Quarter, a distance of 372.08 feet;

thence South 89 degrees 55 minutes 23 seconds East, a distance of 90.00 feet to a point on the easterly right of way line of 99th Avenue, said point being the **POINT OF BEGINNING**;

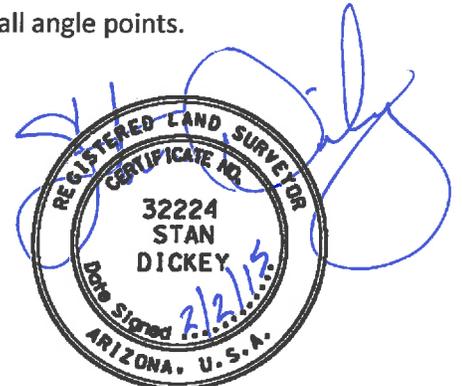
thence continuing South 89 degrees 55 minutes 05 seconds East, a distance of 71.38 feet;

thence South 83 degrees 13 minutes 42 seconds East, a distance of 546.53 feet to the beginning of a tangent curve, concave to the northwest, having a radius of 20.00 feet;

thence along said curve, through a central angle of 89 degrees 54 minutes 05 seconds, an arc length of 31.38 feet;

thence North 06 degrees 52 minutes 13 seconds East, a distance of 263.46 feet to a point within a 3.50 foot by 3.50' equipment pad and the terminus of said easement.

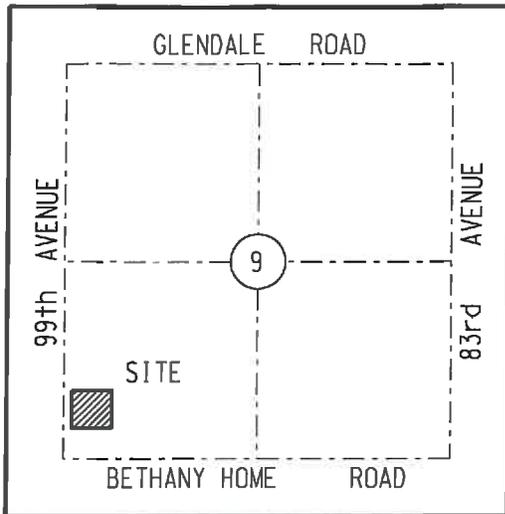
The sidelines of said easement being shortened or elongated so as to form vertices at all angle points.



JRS 2.2.15

REGISTRATION
EXPIRES: 03-31-16

EXHIBIT "A"



VICINITY MAP (NTS)
T2N R1E
G&SRM



REGISTRATION
EXPIRES: 03-31-16

LEGEND

- SECTION AND CENTERLINE
- PROPERTY LINE
- CENTERLINE OF 10' EASEMENT
- ◆ SECTION CORNER AS NOTED
- EQUIPMENT PAD(S) UNLESS OTHERWISE NOTED ARE PART OF THE EASEMENT

ABBREVIATION TABLE

APN	ASSESSOR PARCEL NUMBER
BCF	BRASS CAP FLUSH
EPAD	EQUIPMENT PAD
MCR	MARICOPA COUNTY RECORDER
NTS	NOT TO SCALE
LVI	LAST VISUAL INSPECTION
PERP	PERPENDICULAR
P.O.C.	POINT OF COMMENCEMENT
P.O.B.	POINT OF BEGINNING

BASIS OF BEARINGS:
THE ARIZONA STATE PLANE COORDINATE
SYSTEM, CENTRAL ZONE, NAD 83 DATUM.

UNDERGROUND ELECTRIC POWER LINE RIGHT-OF-WAY MARICOPA COUNTY, ARIZONA

CAUTION

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT, NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUTES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

NOTES

THIS EXHIBIT IS INTENDED TO ACCOMPANY AN EASEMENT. ALL PARCELS SHOWN WERE PLOTTED FROM RECORD INFORMATION, AND NO ATTEMPT HAS BEEN MADE TO VERIFY THE LOCATION OF ANY BOUNDARIES SHOWN. THIS IS NOT AN ARIZONA BOUNDARY SURVEY.

ALL ELECTRIC LINES SHOWN ARE MEASURED TO THE WINDOW OF THE EQUIPMENT PAD UNLESS OTHERWISE NOTED.

SALT RIVER PROJECT
AGRICULTURAL IMPROVEMENT & POWER DISTRICT



SURVEY DIVISION
LAND DEPARTMENT

LDWR NO.: 9791	SCALE: NTS
I.O. NO.: T2049221 <i>JRS</i>	SHEET: 1 OF 2
AGENT: J. CARPENTER <i>2-2-15</i>	SHEET SIZE: 8.5"x11"
DRAWN: B. HICK	REVISION: 0
CHECKED BY:	CREW CHIEF: N. BAFALOUKOS
DATE: 1/19/15	FIELD DATE: 1/2/15

LAMAR CENTRAL, LLC
SW 1/4 SEC 9
T. 2 N., R. 1 E.
2.1E - 10.1N

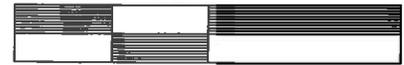
EXHIBIT "A"

W1/4 COR
SEC 9
FND BCF
LVI 11/5/14



NORTH

0 100 200 400



CURVE TABLE			
CURVE	RADIUS	DELTA	LENGTH
C1	20.00'	89°54'05"	31.38'

APN 102-01-010M
2008-0179280, MCR
CITY OF GLENDALE

99TH AVENUE

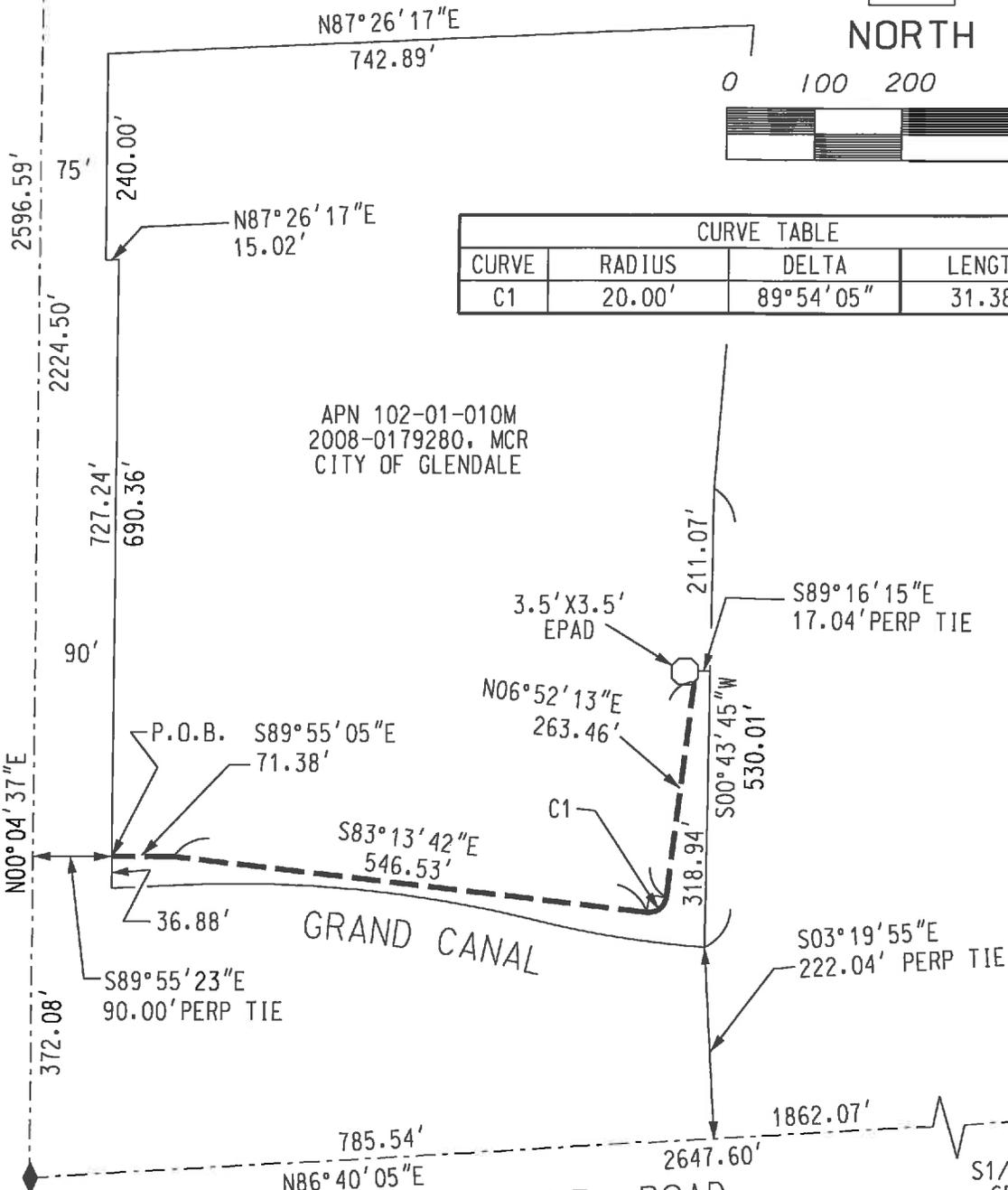
BASIS OF BEARINGS
N00°04'37"E

GRAND CANAL

BETHANY HOME ROAD

SW COR
SEC 9
FND BCF
LVI 12/10/08
P.O.C.

S1/4 COR
SEC 9
FND BCF
LVI 12/5/08



SALT RIVER PROJECT
AGRICULTURAL IMPROVEMENT & POWER DISTRICT



SURVEY DIVISION
LAND DEPARTMENT

LDWR NO.: 9791	SCALE: 1"=200'
I.O. NO.: T2049221	SHEET: 2 OF 2
AGENT: J. CARPENTER <i>JAS 2-2-15</i>	SHEET SIZE: 8.5"x11"
DRAWN: B. HICK	REVISION: 0
CHECKED BY:	CREW CHIEF: N. BAFALOUKOS
DATE: 1/19/15	FIELD DATE: 1/2/15

LAMAR CENTRAL, LLC
SW 1/4 SEC 9
T. 2 N., R. 1 E.
2.1E - 10.1N